

APPLICATION FOR PERMIT

I have examined this application as required by SLPA and find it is: ☐ not an "apt" ☐ SURFACE WATER ☒ GROUND WATER

RECEIVED

MAR 03 1993

DEPT. OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

3-3-93
DATEBuck Smart
SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 61-26989	W.R.I.A. 9	COUNTY King	PRIORITY DATE 3-3-93	TIME	ACCEPTED Buck Smart
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APPLICANT'S NAME — PLEASE PRINT

FEDERAL WAY WATER & SEWER DISTRICT

Bus. Tel. 941-1516

Home Tel.

Other Tel. TAC#927-2922

ADDRESS (STREET) 31627 First Ave. South	(CITY) Federal Way	(STATE) Washington	(ZIP CODE) 98003
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

Well or Wells

SIZE AND DEPTH

16", 12" to approximately 650 feet

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Municipal water supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
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1000 gpm

TIMES DURING YEAR WATER WILL BE REQUIRED

Continuous use throughout the year

IF IRRIGATION, NUMBER OF ACRES N/A	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 170,000 (PSCOG)
DATE PROJECT WAS OR WILL BE STARTED UPON ISSUANCE OF PERMIT	DATE PROJECT WAS OR WILL BE COMPLETED 2 yrs from permit issuance	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION 2	TOWN 21N	RANGE 4E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 of SW 1/4	SECTION 2	TOWNSHIP N. 21	RANGE (E. OR W.) W.M. 4E	COUNTY King
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East 330' of N 1/2 of the S 1/2 and N 162' of the east 330' of the S 1/2 of the S 1/2 (see attachment)

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Service area of Federal Way Water & Sewer District as per attached map

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

District service area

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water under rights issued by DOE as listed on attached sheet

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

To be determined

REMARKS

7. To be Well 29

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Federal Way Water & Sewer District

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Donald S. Young, Director of Operations

N/A

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P. O. Box 4249

Federal Way, WA 98063

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

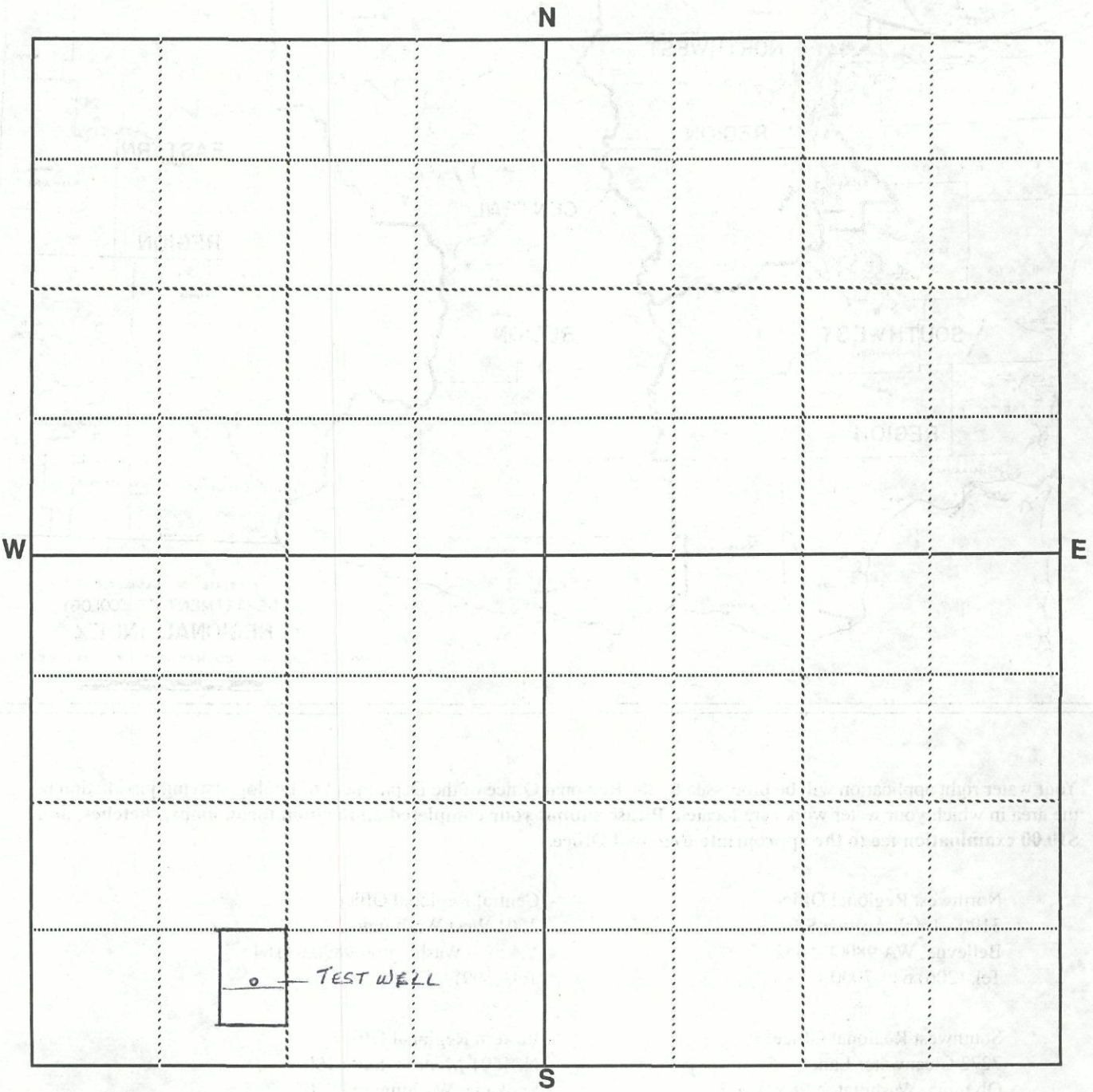
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 2 Twp. 21 N. R. 4E



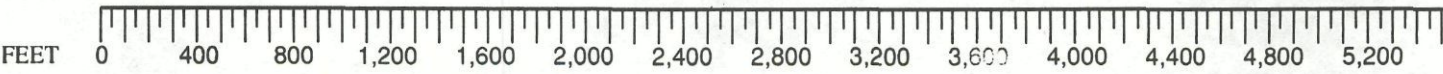
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

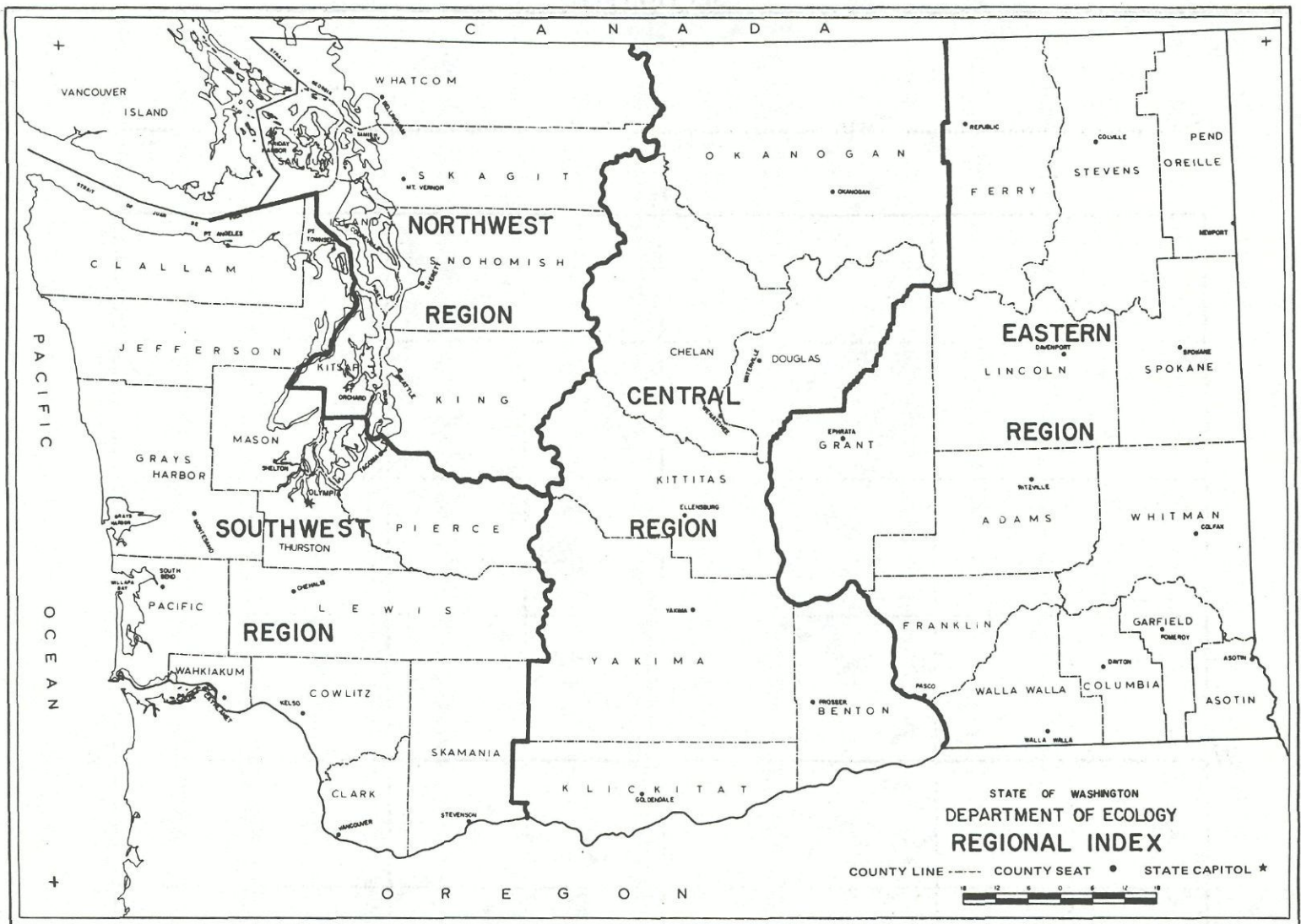
From I-5 proceed east on 320th past military road thence left onto 321st St. which extends east 1/2 mile before turning north and becoming 51st Ave. Proceed north to 304th St which jogs one block south to 305th. Travel east on 305th 4 blocks to 56th ~~St~~^{Ave} thence north one block on the gravel road which is the access road to the tank site

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

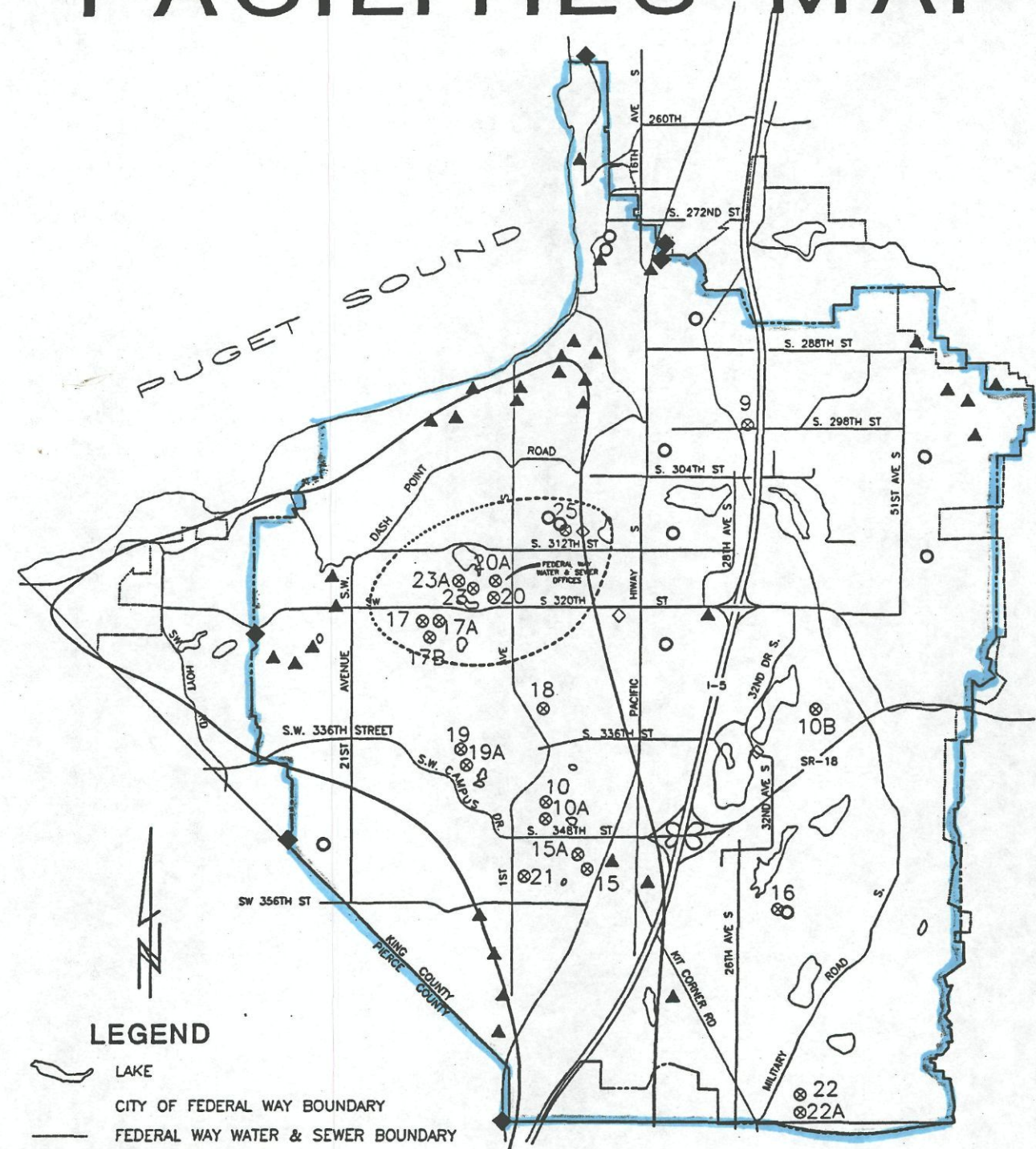
Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380





















Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

FACILITIES MAP



LEGEND

-  LAKE
-  CITY OF FEDERAL WAY BOUNDARY
-  FEDERAL WAY WATER & SEWER BOUNDARY
-  WATER SERVICE AREA
-  16  WELL SITE AND NUMBER
-   TANK SITE
-   BOOSTER PUMP STATION
-   INTERTIE
-   PRESSURE REDUCING STATION
-   SEWER LIFT STATION
- NOTED  WASTEWATER TREATMENT PLANT
- NOTED  WASTEWATER TREATMENT PLANT OUTFALL
-  REDONDO-MILTON CHANNEL (AQUIFER)
-  INTERMEDIATE AQUIFER



LEGAL DESCRIPTION

EXISTING PARCEL:

The East 330 feet of the North half of the South half of the Southwest quarter of the Southwest quarter of Section 2, Township 21 North, Range 4 East, W.M., in King County, Washington.

NEW PARCEL:

The North 162 feet of the East 330 feet of the South half of the South half of the Southwest quarter of the Southwest quarter of Section 2, Township 21 North, Range 4 East, W.M., in King County, Washington.

Area served by Federal Way Water & Sewer District consisting of:

Township 22 north, Range 4 east, W.M., Sections 20*, 29*, 32, 33*, 34*, 35*;

Township 21 north, Range 4 east, W.M., Sections 2*, 3, 4, 5, 6, 7, 8, 9, 10, 11*, 14*, 15, 16, 17, 18, 19, 20, 21, 22, 23*, 26*, 27, 28, 29, 30*, 31*, 32*, 33, 34, 35;

Township 21 north, range 3 east, W.M., Sections 1*, 12, 13, 14*, 24*, 25*; within King County, Washington;

Township 20 north, range 4 east, W.M., Section 3*, within Pierce County, Washington

*Only portions of these Sections are situated within the District's water service area.